



**SPECIAL MEETING**

**AGENDA**

**MANDAN PARK DISTRICT**

**Friday, September 25, 2015**

**7:00am**

**Park District Administrative office  
2600 46<sup>th</sup> Ave SE (Raging Rivers)**

**i. CALL MEETING TO ORDER**

**ii. NEW BUSINESS**

1.) Discussion/Update on items relating to the Mandan Sports Complex:

- a. Site Plan
- b. Schematic Design
- c. Amendment to JLG contract
- d. Revenue/Expenses YTD
- e. Financing
  - i. Land
  - ii. Bonding

**iii. ADJOURNMENT**