

## Monday Night Lower

**1** Electro Watchman  
**2** O'Brian's  
**3** Bowers Excavating  
**4** Fort Rice/Odense Merchants

**5** Bill Barth Ford/Prestige Detailing  
**6** Last Call Bar  
**7** Menace Music  
**8** Mad Decent  
**9** Hagel Service/Sweat Hogs

### May 7

D4 1 vs 8  
 Late D6 2 vs 7  
 Late D7 3 vs 6  
 Late D8 4 vs 5  
 Bye 9

### June 4

D1 5 vs 8  
 D2 4 vs 9  
 D3 6 vs 7  
 D4 1 vs 3  
 Bye 2

### July 9

D1 7 vs 9  
 D2 1 vs 6  
 D3 2 vs 5  
 D4 3 vs 4  
 Bye 8

### August 6

D4 4 vs 6  
 Late D6 1 vs 9  
 Late D7 3 vs 7  
 Late D8 2 vs 8  
 Bye 5

### May 14

D1 3 vs 5  
 D2 1 vs 7  
 D3 2 vs 6  
 D4 8 vs 9  
 Bye 4

### June 11

D1 5 vs 7  
 D2 4 vs 8  
 D3 3 vs 9  
 D4 1 vs 2  
 Bye 6

### July 16

Late D5 1 vs 8  
 D4 2 vs 7  
 Late D7 3 vs 6  
 Late D8 4 vs 5  
 Bye 9

### August 13

D1 5 vs 8  
 D2 4 vs 9  
 D3 6 vs 7  
 D4 1 vs 3  
 Bye 2

### May 21

D1 2 vs 9  
 D2 3 vs 8  
 D3 4 vs 7  
 D4 5 vs 6  
 Bye 1

### June 18

Late D5 2 vs 4  
 Late D7 1 vs 5  
 Late D8 6 vs 9  
 D4 7 vs 8  
 Bye 3

### July 23

D1 3 vs 5  
 D2 1 vs 7  
 D3 2 vs 6  
 D4 8 vs 9  
 Bye 4

### May 28

Late D5 2 vs 8  
 Late D6 1 vs 9  
 Late D7 3 vs 7  
 D4 4 vs 6  
 Bye 5

### June 25

D1 2 vs 3  
 D2 1 vs 4  
 D3 5 vs 9  
 D4 6 vs 8  
 Bye 7

### July 30

D1 2 vs 9  
 D2 3 vs 8  
 D3 4 vs 7  
 D4 5 vs 6  
 Bye 1

- Game time is 6:30
- Late games start 5 minutes after early games completed. Have your players arrive by 8 PM.
- Roster change deadline is Friday June 15, 2018.
- Deadline for state tournament fee of \$225.00 for C and D and \$175.00 for Rec and Masters teams by Friday, June 29, 2018. Give to Bryan Jones, Dean Berger, or Scott Brahos. Make check to Mandan Softball Association.
- Listen to local radio stations or check Facebook for rain cancellations. If you don't know- SHOW UP!!!!!!!!!!!!!!!

## LEAGUE OFFICIALS

### President

Bryan Jones (C) 426-8704

### Vice-President

Jerry Zachmeier (C) 202-1921

### Commissioner

Scott Brahos (C) 425-9444

### Secretary/Treasurer

Dean Berger (C) 471-7392

### Tournament Manager

JD Hanson (C) 400-8339