



2017 Men's E/Rec Northern National Championship - Mandan, ND



To: USA Softball League Representatives and Team Managers

From: Naomi Erdahl, Tournament Director

Date: March 2017

Re: 2017 Men's E/Rec Northern National Championship

Mandan Parks & Recreation would like to invite you to participate in the 2017 Men's E/Rec. Northern National Championship, September 1-September 3, 2017. We are very excited and honored to have the national recognition of hosting such an event. Mandan hosted our first National Softball Tournament in 2009 and the 2017 Men's E/Rec Championship will be our 5th National Tournament. Mandan has hosted many softball tournaments in the past. We are also a part of the largest USA Softball slow pitch tournament in the nation every year.

Mandan has excellent softball tournament facilities, with some great improvements made to our softball complex over the last few years. Our community looks forward to welcoming players, officials, and fans from all over the region.

Attached you will find a packet of information regarding the 2017 USA Softball Men's E/Rec. Northern National Championship, September 1-September 3. You will also find a tentative schedule of events for the tournament. Please distribute this information to interested teams in your area. Please make sure to return this information and secure your spot by August 18. You can send the information to Mandan Parks & Recreation, Attn: Men's E/Rec. National Championship, 2600 46th Ave. SE, Mandan ND, 58554.

We look forward to hosting this event and welcoming everyone to the city of Mandan, North Dakota. If you have any questions, please contact me at 701-751-6168 or naomi@mandanparks.com. You will find all of the information you need on our website, which includes the Championship roster form and the entry form, at www.mandanparks.com

Sincerely,

Naomi Erdahl
Tournament Director

Mandan Parks & Recreation
2600 46th Ave. SE
Mandan ND, 58554
Telephone: 701-751-6161
Website: www.mandanparks.com



Staff Fact Sheet

Tournament Director:	Naomi Erdahl, Assistant Recreation Manager Mandan Parks & Recreation 2600 46th Ave. SE Mandan, ND 58554 Telephone: (701) 751-6168 naomi@mandanparks.com
Housing Director:	Kris Jackson 1600 Burnt Boat Dr. Bismarck, ND 58503 Telephone: (701) 222-4308 kris@bmcvb.com
Hotel Headquarters:	Baymont Inn & Suites 2611 Old Red Trail Mandan ND 58554 Telephone: (701) 663-7401 Fax: (701) 663-0025
USA Representative	TBA
Tournament Umpire-in-Chief:	TBA

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Logistics Fact Sheet



Team Division	Teams must be classified E/Rec or below.
Team & Umpire Hotel:	Baymont Inn & Suites 2611 Old Red Trail, Mandan ND, 58554 Telephone: (701) 663-7401 Fax: (701) 663-0025
Umpire Clinic:	Baymont Inn & Suites
Entry Information:	Fee: \$400 – 3 game guarantee Deadline: August 18, 2017 Make checks payable to "Mandan Parks & Recreation"
Tournament Draw:	1:30 pm, August 29th Mandan Parks & Recreation Office
Managers Meeting:	TBA, September 1st Baymont Inn & Suites Limited to (1) representative from each team Each team is required to have someone present
Game Tickets:	Adults: (\$5) Children: (\$2) Adults: \$10 Tournament Pass Children: \$5 Tournament Pass
Name and Number of Playing Fields to be used:	Mandan Softball Complex 8 fields

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Schedule of Events

Thursday, August 31

1:00pm – 9:00pm Headquarters Open – Team Registration/Player ID Check Begins/Bat Testing
Seven Seas Inn

6:00pm – 9:00pm Team Hospitality – Baymont Inn

Friday, September 1

9:00am – 11:00am Team Registration/Player ID Check/Bat Testing – Baymont Inn

TBA Managers Meeting – Lunch

12:00pm – 7:00pm Team Registration/Player ID Check/Bat Testing – Mandan Softball Complex

Start time TBA - 10pm Games

***NOTE: If your team isn't able to play during the day Friday, please do not register a team.**

Saturday, September 2

9am – 10pm Games

Sunday, August 31

9am – 5:00pm Games

15 min. after last game Closing Ceremony and Awards

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Team Information Form



Please include this form with registration information and return by August 18, 2017 to Naomi Erdahl at Mandan Parks & Recreation, 2600 46th Ave. SE, Mandan ND 58554.

Team Name _____ State _____

Manager's Name _____

Street Address _____

City _____

State _____ Zip _____ Email Address _____

Telephone (H) _____ (W) _____ (C) _____

Anticipated Date and Time of Arrival _____

Name of Hotel where you will be staying _____

Manager's Signature: _____ Date: _____

***Managers please include a roster with numbers and positions for the tournament booklet.*
This roster does not have to be the official tournament roster signed by a USA Commissioner.**

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