

## Thursday Upper League

- |  |  |
|--|--|
| <p>1 GH Farms<br/>                 2 Dakota Community Bank &amp; Trust<br/>                 3 Capital Electric/John's Upholstery<br/>                 4 Boyko Inc/Center Machine</p> | <p>5 G&amp;K Services/BTC/Dakota 4 Seasons<br/>                 6 Garage Logic<br/>                 7 Bowers Excavating<br/>                 8 Center Merchants<br/>                 9 Custer Flats Trucking</p> |
|--|--|

### May 4

D5 1 vs 8  
 D6 2 vs 7  
 D7 3 vs 6  
 D8 4 vs 5  
 Bye 9

### June 1

D1 5 vs 8  
 D2 4 vs 9  
 D3 6 vs 7  
 D4 1 vs 3  
 Bye 2

### June 29

Late D5 7 vs 9  
 Late D6 2 vs 5  
 D7 3 vs 4  
 Late D8 1 vs 6  
 Bye 8

### August 3

D5 4 vs 6  
 D6 1 vs 9  
 D7 3 vs 7  
 D8 2 vs 8  
 Bye 5

### May 11

D1 3 vs 5  
 D2 1 vs 7  
 D3 2 vs 6  
 Late D7 8 vs 9  
 Bye 4

### June 8

D5 5 vs 7  
 Late D6 4 vs 8  
 Late D7 3 vs 9  
 Late D8 1 vs 2  
 Bye 6

### July 13

D5 1 vs 8  
 D6 2 vs 7  
 D7 3 vs 6  
 D8 4 vs 5  
 Bye 9

### August 10

D1 5 vs 8  
 D2 4 vs 9  
 D3 6 vs 7  
 D4 1 vs 3  
 Bye 2

### May 18

Late D5 2 vs 9  
 D8 3 vs 8  
 Late D6 4 vs 7  
 Late D7 5 vs 6  
 Bye 1

### June 15

D5 2 vs 4  
 D6 1 vs 5  
 D7 6 vs 9  
 D8 7 vs 8  
 Bye 3

### July 20

D1 3 vs 5  
 D2 1 vs 7  
 D3 2 vs 6  
 D4 8 vs 9  
 Bye 4

### August 17

RAIN  
 OUT  
 MAKE UP  
 DATE

### May 25

D3 2 vs 8  
 D5 1 vs 9  
 D6 3 vs 7  
 D8 4 vs 6  
 Bye 5

### June 22

D1 2 vs 3  
 D2 1 vs 4  
 D3 5 vs 9  
 D4 6 vs 8  
 Bye 7

### July 27

D5 5 vs 6  
 Late D6 3 vs 8  
 Late D7 4 vs 7  
 Late D8 2 vs 9  
 Bye 1

Game time is 6:30

- Late games start 5 minutes after early games completed. Have your players arrive by 8 PM.
- Roster change deadline is Friday June 16, 2017.
- Deadline for state tournament fee of \$225.00 for C and D and \$175.00 for Rec and Masters teams by Friday, June 23, 2017. Give to Bryan Jones, Dean Berger, or Scott Brahos. Make check to Mandan Softball Association.
- Listen to local radio stations or check Facebook for rain cancellations. If you don't know- SHOW UP!!!!!!!!!!!!!!!

## LEAGUE OFFICIALS

### President

Bryan Jones (C) 426-8704

### Vice-President

Sean Hotchkiss (C) 390-4057

### Commissioner

Scott Brahos (C) 425-9444

### Secretary/Treasurer

Dean Berger (C) 471-7392

### Tournament Manager

JD Hanson (C) 400-8339