Mandan Park District Board of Minutes February 10, 2014

The Board of Park Commissioners duly met in regular session on Monday, February 10 at Mandan City Hall. Those present were President Arenz, Vice President Porter, Commissioners Keller, Knoll, and Allan and Legal Counsel Ruff.

President Arenz called the meeting to order at approximately 4:30pm, CDT. President Arenz asked for approval of the minutes for February 10 regular meeting; A motion was made by Commissioner Keller, seconded by Commissioner Koll. A roll call was taken, all voting yes, motion passes.

President Arenz welcomed two new employees to the Park District; Rebecca Thomson as the new Aquatics Supervisor and Casey Sammons as the new Mechanic.

Unfinished Business # 1: Director Higlin updated the board on recent activities of the Christianson Development west of Sunset Park. Director Higlin requested approval for the following items requested from Christianson Development.

- Developers Agreement signed by City, Parks, and Developer
 - o Park District will not assume any specials for Boundary Road extension.
 - Extend trail on south side of Boundary Road; Park District will assume all cost associated with trail extension.
 - Allow Paces Lodging construction area on Park property for road (see map).
 - Swap land for Boundary road extension for tan shaded area as presented.
 - No specials placed on the property.
 - National Parks Service who manages LWCF grant has final approval of land swap.
- Gravity fed sanitary sewer and storm sewer through west side of Sunset Park.
 - The city of Mandan would like to trench and install a 7'-8' deep sanitary sewer pipe.
 - In exchange they would place either a paved trail or gravel trail over the top of the pipe. This would connect the east side trail and we would have a continuous trail loop similar to Tom O'Leary. (City maintenance vehicles would still need access).
 - o No retention or detention ponds on park property.
- I have requested that PACES Lodging provide the following:
 - PACES will pay for SHPA, NEPA, land appraisals for both properties, and any costs associated with conversions.

Motion by Vice President Porter and seconded by Commissioner Keller to approve the items as stated by Director Higlin and that Paces Lodging brings final design and cost estimates for Boundary Road extension; roll call vote, motion passes.

New Business #1: Accounting Manager; Heide Delorme presented for approval designation of deposits and pledge of securities. Designation of deposits is required by North Dakota Century Code every even number years and pledge of securities is semi-annually. Motion by Commissioner Keller and seconded by Commissioner Allan; roll call vote, motion passes.

New Business #2: Director Higlin requested for approval contracting with Associated Pool Builders to assist with renovation of the speed slides and replacement of the Aqua Family Play Unit. Director Higlin updated the board that a grant was submitted to the Land & Water Grant and that total cost of the project is expected to be around \$500,000. Associated Pool Builders has submitted a proposal for \$15,000 to administer the construction project, design and bid specs, and make sure replacement structures meet our current operational system at Raging Rivers. Motion by Vice President Porter and Seconded by Commissioner Keller; roll call vote, motion passes.

New Business # 3: Director Higlin presented 2014 Matching Grant requests. Horse & Saddle Club requested \$2,500 for lighting improvements to the outdoor arena at Dacotah Centennial Park. Director Higlin asked the Horse & Saddle Club to inspect the lights at Raging Rivers on the go cart area as an option. Director Higlin recommended approval of the \$2,500 if the lights at Raging Rivers are not an option. Motion by Commissioner Knoll and seconded by Commissioner Allan to approve grant application in the amount of \$2,500, roll call vote, motion passes.

New Business # 4: Golf Operations Manager; Brad Olson requested approval to send Tony Kalvoda; Golf Mechanic to attend a maintenance school in Bloomington, MN. It is required that all out of state travel is approved by the Park Board of Commissioners for approval. Motion by Porter, seconded by Commissioner Allan, Roll call vote, motion passes.

New Business #5: Golf Operation Manager; Brad Olson presented the 2013 Golf Report. For 2013 financial figures were slightly down compared to 2012 and 2011. The reason for the decrease is directly related to the flood that shut down Riverwood GC for two years. In comparison to 2010, rounds of golf (35,500), membership, and total revenue exceeded years prior to the flood. The largest project in 2013 was the irrigation renovation project at PWGC, which was a \$1 million improvement to the course.

Staff Reports:

Reid Katzung; Raging Rivers: Last day of ice at the All Seasons Arena will be March 16.

Researching class opportunities for Rebecca Thomson to

become Red Cross Certified to teach lessons.

Dave Frueh: Rec. Manager: Baseball registration is Feb. 24 at 6:30pm for ages 7-12 yrs old.

Hired a cleaning service to address administrative offices weekly, and Raging Fitness daily. Planning for the National

Softball Tournament has started.

Heide Delorme; Acct. Manager: None

Mike Zerr; Park Supt: Equipment and Supplies has been ordered for the spring and

large trees have been removed at the Little League Complex. The trees were removed because of Dutch Elm, safety, and

rotten in areas.

Brad Olson; Golf Operations Manager: None

Commissioner Reports. – No reports.

Authorize payment of the monthly bills. A motion by Commissioner Keller, seconded by Commissioner Allan, motion passes.

| 38805 | AGENCY MABU | \$ | 8,314.00 |
|--------------|-------------------------------|----------------------------|-----------|
| 38806 | ARMOR INTERACTIVE | \$ | 55.00 |
| 38807 | ASSOCIATED POOL BUILDERS | \$ | 267.39 |
| 38808 | BABE RUTH LEAGUE | \$ | 320.00 |
| 38809 | BIS-MAN CONVENTION | \$ | 200.00 |
| 38810 | BROWN AND SAENGER | \$ \$ | 234.53 |
| 38811 | CASTLE BRANCH INC | \$ | 122.00 |
| 38812 | DAKOTA PROMOTIONS | \$ \$ | 117.89 |
| 38813 | DELL MARKETING LP | \$ | 564.80 |
| 38814 | DEX MEDIA EAST LLC | \$ \$ \$ | 300.00 |
| 38815 | DIRK PLUMBING & HEATING INC | \$ | 859.62 |
| 38816 | ELECTRO WATCHMAN INC | \$ | 275.00 |
| 38817 | FASTENAL COMPANY | \$ \$ | 20.85 |
| 38818 | FITNESS DOC INC | \$ | 264.98 |
| 38819 | INDIGO SIGNWORKS INC | \$ | 735.60 |
| 38820 | INFORMATION TECHNOLOGY | \$ | 7.70 |
| 38821 | K & K INSURANCE GROUP | \$ | 1,008.00 |
| 38822 | KELSCH KELSCH RUFF & KRANZ | \$ | 184.50 |
| 38823 | L & H BRANDING IRONS | \$ \$ \$ \$ \$ | 525.00 |
| 38824 | LAST CALL BAR | \$ | 50.00 |
| 38825 | MANDAN PROGRESS ORGANIZATION | \$ | 30.00 |
| 38826 | MANDAN PUBLIC SCHOOLS | \$ \$ \$ | 95.00 |
| 38827 | MISSOURI VALLEY PETROLEUM | | 1,933.25 |
| 38828 | MOORHEAD BABE RUTH | \$ | 250.00 |
| 38829 | MORTON COUNTY | \$ | 56.15 |
| 38830 | NORTH DAKOTA GOLF ASSOCIATION | \$ \$ | 150.00 |
| 38831 | NORTH DAKOTA ONE CALL | \$ | 2.20 |
| 38832 | NDACO RESOURCES GROUP | \$ | 7,852.66 |
| 38833 | NORTHERN TROPHY & PROMOTION | \$ | 1,160.60 |
| 38834 | NRPA CONGRESS REGISTRAION | \$ | 159.00 |
| 38835 | PURCHASE POWER | \$ \$ \$ | 126.42 |
| 38836 | PREBLE MEDICAL SERVICES | | 50.00 |
| 38837 | STARION INSURANCE | \$ | 42,819.00 |
| 38838 | THOMSON, REBECCA | \$ | 35.22 |
| 38839 | VERMONT SYSTEMS INC | \$ | 8,825.92 |
| 38840 | WEST FARGO BABE RUTH LEAGUE | \$ | 600.00 |
| 38841 | WOODMANSEES OFFICE SUPPLY | \$ | 465.00 |
| PAYROLL 2/14 | | \$ | 50,762.32 |
| PAYRO | LL 2/28 | \$ | 46,328.34 |
| US BANK | | \$ | 12,806.17 |

| Next upcoming regular meeting will be March 10, 2014 at 4:30 pm at City Hall. | | | | |
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| A Motion to adjourn the meeting at approximately 5:22 pm was made by Commissioner Keller and seconded by Commissioner Allan. | | | | |
| | Jason Arenz President, Board of Park Commissioners | | | |
| Cole Higlin Clerk, Mandan Park District | | | | |
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