

SECTION 00 11 13
ADVERTISEMENT FOR BIDS

OWNER: Mandan Parks & Recreation, Mandan, ND
ADDRESS: 2600 46th Avenue SE, Mandan, ND 58554

Separate sealed Bids for construction of the **Mandan Boat Ramp Project** will be received at **Mandan Parks & Recreation, 2600 46th Avenue SE, Mandan, ND 58554**, until **1:00 p.m.**, local time, on the **6th day of August, 2024** where and at which time shortly thereafter they will be publicly opened and read aloud.

Bids can be mailed to: **Mandan Parks & Recreation**
2600 46th Avenue SE
Mandan, ND 58554

The Work is comprised of three (3) Contracts: **Contract No. 1 – General Construction, Contract No. 2 – Electrical Construction, and Contract No. 3 – Combined General & Electrical Construction**. The Work for the Contracts is generally described as follows:

Contract No. 1 – General Construction: Construction generally consists of the following with the associated approximate quantities and dimensions: construction of an approximately 192 foot long, 36 foot wide concrete boat ramp, site grading, 1,750 CY of common excavation (includes offsite disposal), placement of 800 tons of rip rap, construction of a 1.5 acre permeable paver parking lot, 175 SY concrete approach apron, installation of miscellaneous parking lot items, salvage and replacement of an existing approach culvert, 18 feet of new 15-inch RCP, site erosion control, site seeding and restoration, and other work as required.

Contract No. 2 – Electrical Construction: Construction generally consists of installation of a transformer and meter, electrical panelboard, two light poles, LED lights, and associated underground electric.

Contract No. 3 – Combined General & Electrical Construction: Includes all items from Contract No. 1 and Contract No. 2.

All bids shall be contained in a sealed envelope plainly marked showing that such envelope contains a Bid for the Project. Also refer to Section 00 21 13 for preparation of bid information.

All Bids shall be prepared according to the Instructions to Bidders contained within the Project Manual. Each Bid shall be accompanied **by a separate envelope** containing a Bid Security in the form of a Bidder's Bond executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, payable to Mandan Parks & Recreation, in a sum equal to five percent (5%) of the full amount of the Bid. A certified check in lieu of a surety company in the amount of 5% of the total project cost **will not** be accepted. This is to serve as a guarantee that the successful Bidder will enter into a Contract within twenty-eight (28) days of Notice of Award, in accordance with the terms of the principal's Bid and Contractor's Bond as required by law and regulations and determinations of Mandan Parks & Recreation for the performances of such Work. Only Bids that are accompanied by such a Bond will be considered.

All Work shall be performed in accordance with the Bidding Documents on file in the Office of the Mandan Parks & Recreation Executive Director, Mandan, ND, where they may be seen and

examined. Bidders must be licensed for the full amount of the Bid as required by North Dakota Century Code 43-07-12. Each Bid shall contain a copy of the Contractor's license or certificate of renewal thereof issued by the Secretary of State. All Bids must be submitted on the Bid Form furnished by the Engineer. No Bid will be read or considered that does not fully comply with the above provisions and other provisions contained within the Bidding Documents, and any deficient Bid submitted will be returned to the Bidder unopened.

A mandatory pre-bid conference will be held at 1:00 p.m. on July 24, 2024 at Mandan Parks & Recreation, 2600 46th Avenue SE, Mandan, ND 58554. A virtual attendance option will also be provided. Bids will not be accepted from Bidders that do not attend the mandatory pre-bid conference either virtually or in-person.

Contracts shall be awarded on the basis of the low Bid submitted by a responsible and responsive Bidder deemed most favorable to the City's interest.

All Bids shall be contained in a sealed envelope plainly marked showing that such envelope contains a Bid for the Project. In addition, the Bidder shall place upon the exterior of such envelope the following information:

1. Project Name and Work covered by the Bidder (General).
2. The name of the Bidder.
3. Separate envelope containing Bid Bond, and a copy of Contractor's License or Renewal Certificate.
4. Acknowledgement of all Addenda.

Complete digital project Bidding Documents are available at www.questcdn.com. You may download the digital plan documents for Twenty-Two Dollars (\$22.00) by inputting Quest project #9206297 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

Copies of the Bidding Documents may also be seen and examined at the office of the Engineer, **Advanced Engineering and Environmental Services, LLC**, 1815 Schafer Street, Suite 301, Bismarck, ND 58501. Payment for Bidding Documents is **NON-REFUNDABLE**. All Work shall be done according to the Bidding Documents. Bidding Documents may also be examined at the offices of AE2S in Bismarck and Grand Forks, ND; Moorhead and Maple Grove, MN, and Builders' exchanges in Grand Forks, Bismarck, Minot, and Fargo, ND, and in Minneapolis, MN.

The work for each contract must be completed no later than the following:

Substantial Completion:	April 15, 2025
Final Completion:	May 15, 2025

All Bids will be made on the basis of cash payment for such work. After Bid opening, the Owner will return Bid security of all except the three lowest responsible Bidders. When the Contract is awarded, the remaining unsuccessful Bidder's Bonds will be returned. The Owner reserves the right to reject any or all Bids, to waive any informality in any Bid, and further reserves the right to award the Contract in the best interests of the Owner. The Owner reserves the right to hold the three (3) low Bids for a period of forty-five (45) days after the date of the Bid opening to complete financial arrangements.

All Bidders are invited to be present at the public opening of the Bids.

Dated this 8th day of July, 2024.
Publish 7/12/2024, 7/19/2024, 7/26/2024

By: /s/ Cole Higlin, Executive Director
Mandan, North Dakota