Mandan Park District Board Meeting Minutes July 8, 2024

The Board of Park Commissioners duly met on Monday, July 8, 2024, at City Hall, 205 2nd Ave NW in the Bosch Froelich room.

Attendees:

Park Commissioners: President Wade Meschke, Vice President Miles Mehlhoff, Commissioners, Jen Froehlich,

Stan Scott, and Layn Mudder.

Park District Staff present: Cole Higlin

President Meschke called the meeting to order at approximately 5:30pm, CDT.

Additions or deletions to the agenda: None

Public Communication: None

<u>Minutes</u>: Motion by Commissioner Scott and seconded by Commissioner Froehlich to approve the June 10, 2024, regular meeting minutes and June 27, special meeting minutes. Motion passes 5-0.

<u>Item #1:</u> Director Higlin presented the June Matching Grant applications as this is the second round of grants that the Park District accepts. We had one request from Bismarck Mandan Stock Car Association in the amount of \$2,500 for fencing upgrades for the RC Track and Go Cart Track. Director Higlin stated that all representatives from RC Track, BMSC, Soccer Club, and Park District staff recommended approval of the fence as survey stakes were required to be installed prior to approval. Commissioner Mehlhoff requested a map of the site to indicate the impact to parking for the soccer club. Director Higlin stated that we will need to have BMSCA prepare one and we can present it at our next board meeting. President Meschke recommended to table this item until we have a site plan of the proposed fence.

Item # 2. Director Higlin presented updates on the following projects:

- a) Park Operations The project is 95% percent completed and staff should be able to move into the facility next week. The only items left to complete are the entrance gate, minor landscaping along fence line, metal railing for upper interior mezzanine, and Midco to bring internet to the building. We had \$300,000 set aside for allowances that was approved in April to add concrete to expand the parking lot.
- b) Faris Field- Fencing fabric needs to be completed along with the back stops, irrigation heads installed, seeding of the fields and alley ways, and the Girls Fastpitch Club is going to pay for the concrete for the dugouts and batting cages. We would like these done by the time the contractor is ready for seeding.
- c) Youth Baseball Complex- The renovation is scheduled to start after July 15. In our preconstruction meeting NW Contracting stated that they will start on August 5.
- d) Boat Ramp- We received notification that we do not need a 408 permit from the Corp. of Engineers. We have submitted the 404 permit and Sovereigns Land permit and bid opening is scheduled for August 6 at 1:30pm.

Commissioner/Staff reports: None

Motion by Commissioner Mehlhoff and seconded by Commissioner Mudder to approve the monthly bills and to include George Steward Painting in the amount of \$15,400. Motion passes 5-0.

| 45618 | ADVANCED BUSINESS | 7/9/2024 | ¢239 65 | Copier Lease-ADMIN |
|-------|---------------------------|-----------------|--------------|--|
| 45619 | ADVANCED ENGINEERING | 7/9/2024 | | Prelim and Final Design - Boat Ramp |
| 45620 | ALL AMERICAN ARENA | 7/9/2024 | | Rink glass - SSC |
| 45621 | ALYEA, CODY | 7/9/2024 | | Dec-May Cell phone reimb - Parks |
| 45622 | AVI SYSTEMS | 7/9/2024 | | new park maintenance shop-alarm |
| 45623 | BSN SPORTS | 7/9/2024 | | t-ball pants- BASEBALL |
| 45624 | CAPITAL CITY CONSTRUCTION | 7/9/2024 | | |
| | | | | Contractor Pay App #14 - Park Mtnce Shop |
| 45625 | CENTRAL MECHANICAL INC | 7/9/2024 | | replaced 3 anode rods- SSC |
| 45626 | CLASSY CAKES | 7/9/2024 | | case cookie dough - RR |
| 45627 | DAKOTA FIRE STATION INC | 7/9/2024 | | annual inspections of extinguishers- ASA |
| 45628 | ELECTRIC SYSTEMS INC | 7/9/2024 | , | Locates for soccer-well |
| 45629 | FARSTAD | 7/9/2024 | | gas & diesel fuel- PW |
| 45630 | FARSTAD OIL | 7/9/2024 | \$1,800.49 | |
| 45631 | FERGUSON WATERWORKS | 7/9/2024 | | Irrigation Heads- PW |
| 45632 | FLADELAND MECHANICAL, INC | 7/9/2024 | | Mechanical Pay App #8 - Park Mtnce Shop |
| 45633 | FRUEH, DAVE | 7/9/2024 | | June mileage reimb - SSC |
| 45634 | HAWKINS INC | 7/9/2024 | | pool chemicals - RR |
| 45635 | INNOVATIVE OFFICE | 7/9/2024 | | paper, office supplies- ADMIN |
| 45636 | JACOBSMEYER, SIERRA | 7/9/2024 | | May cell phone reimb - SMAC |
| 45637 | JOHS, CASEY | 7/9/2024 | | June cell phone reimb - Rec |
| 45638 | L & H ELECTRIC | 7/9/2024 | | Electrical Pay App #8 - Park Mtnce Shop |
| 45639 | MANDAN PUBLIC SCHOOLS | 7/9/2024 | | week 5 food-SMAC |
| 45640 | NORTH DAKOTA LEAGUE OF | 7/9/2024 | \$885.00 | Dues - Admin |
| 45641 | NORTHERN TROPHY AND | 7/9/2024 | | coaches shirts- Track |
| 45642 | NRG TECHNOLOGY SERVICES | 7/9/2024 | \$3,646.66 | July I.T. service-ADMIN |
| 45643 | PACK, ANDY | 7/9/2024 | \$240.00 | Dec-May cell phone reimb-Parks |
| 45644 | PULSE USA | 7/9/2024 | \$6,570.00 | fertilizer-PRKS |
| 45645 | R & R SPECIALITIES INC | 7/9/2024 | \$904.24 | blade sharpening-SSC |
| 45646 | RANGE SERVANT AMERICA | 7/9/2024 | \$784.95 | range tokens and baskets- PW |
| 45647 | RECSUPPLY | 7/9/2024 | \$1,069.74 | 6 umbrellas- RR |
| 45648 | RIEPL, TYRA | 7/9/2024 | \$62.50 | May cell phone partial reimb - RR |
| 45649 | SAMMONS, CASEY | 7/9/2024 | \$24.70 | June cell phone reimb - Parks |
| 45650 | SAND CREEK CORPORATION | 7/9/2024 | \$130,419.39 | Contractor Pay App #4 - Faris Field |
| 45651 | SPIFFY BIFFS | 7/9/2024 | | portable toilet service-MM |
| 45652 | STEINS INC | 7/9/2024 | \$528.79 | cleaning supplies - RR |
| 45653 | STEWART, GEORGE | 7/9/2024 | | Power wash & paint PW clubhouse & toolshed |
| 45654 | THE PRINTERS INC | 7/9/2024 | | corporate cards- PW |
| 45655 | TRANSTRASH | 7/9/2024 | | garbage softball complex- PARKS |
| 45656 | US FOOD SERVICES INC | 7/9/2024 | \$11,788.08 | |
| 45657 | VOGEL, JODI | 7/9/2024 | | OFFICE CLEANING JUNE 24- ADMIN |
| 45658 | WESTERN EDGE ELECTRIC INC | | | Mounting brackets for video board and |
| | | Total Checks | \$574,341.65 | |
| | | P-Cards | \$23,929.19 | |
| | | 7/05/24 Payroll | \$185,778.51 | |
| | | • | | |
| | | 7/19/24 Payroll | \$174,399.0 | |

The motion to adjourn the meeting was at approximately 5:48pm. Motion made by Commissioner Froehlich and seconded by Commissioner Mehlhoff. Motion passes 5-0.

COle Higlin

Cole Higlin

Clerk, Mandan Park District

Wade Meschke

Park Board President

July 8 2024 minutes

Final Audit Report 2024-08-14

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