

# Mandan Parks & Recreation

## *Winter Daze Volleyball Tournament*



**Date:** January 18 & 19, 2025

**Divisions:** Women's Upper & Lower (January 18) and Coed (January 19)

Each division must have a minimum of four teams per division. Coed division must have equal male and female players. Each coed team must have, at least two males and two females on the court. Three females and two males would be acceptable. The tournament manager reserves the right to cancel, combine, and reclassify any team for the best interest of the tournament. Sign up early, as space is limited to the first 8 teams in each division.

**For more information, contact Casey at Mandan Park District at [cjohs@mandanparks.com](mailto:cjohs@mandanparks.com) or 751-6161.**

**Tournament Format:** All pool play matches will consist of 2 sets to (21). The teams will receive 1 point for a win per set. When the bracket tournament starts, it will be best 2 out of 3. Third set to 15. USA Volleyball rules will apply, unless otherwise stated.

**Team Formation:** Participants must be rostered on a team which participates in a sponsored organized league or Park and Recreation Dept. Three matches are guaranteed.

**Entry Fee:** The entry fee is \$150.00. The entry form and rosters are due by Monday, January 13, 2025. Withdrawal from the tournament will result in automatic forfeiture of 50% entry fee.

**Pick-up Players:** All teams will be allowed two pick-up players from the same classification or lower. Pick-up players must be in a sponsored league or organization.

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### OFFICIAL ROSTER – WINTER DAZE VOLLEYBALL TOURNAMENT

City, League or Organization: \_\_\_\_\_

Team Name: \_\_\_\_\_

Managers Name: \_\_\_\_\_

Managers Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone : \_\_\_\_\_ Email Address: \_\_\_\_\_

#### **Please Indicate Division (X)**

Women's Upper \_\_\_\_\_ Women's Lower \_\_\_\_\_ Coed \_\_\_\_\_

### ROSTER – PLAYERS NAMES

1. \_\_\_\_\_

6. \_\_\_\_\_

2. \_\_\_\_\_

7. \_\_\_\_\_

3. \_\_\_\_\_

8. \_\_\_\_\_

4. \_\_\_\_\_

9. \_\_\_\_\_

5. \_\_\_\_\_

10. \_\_\_\_\_

I, and all my executors, administrators hereby waive and release any and all rights and claims against the Mandan Park District, Mandan School District and any other organization connected with the running of this tournament.

**By registering your team, you are accepting the above terms.**